**Twenty-First Sunday after Pentecost**

October 13, 2024

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**St. Andrew’s Episcopal Church**

5301 Hatchery Rd, Waterford, MI 48329

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*email is continuously monitored*

**The Word of God**

**Prelude**  *Two Versets on Bunessan --* R. Proulx

**Opening Hymn** **#680** *O God, our help in ages past*

Priest Blessed Be God: Father, Son, and Holy Spirit.

***People And blessed be His kingdom, now and for ever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

 **The Gloria S-280**

***Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

Priest The Lord be with you

**People And also with you**

Priest Let us pray

**The Collect of the Day**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.***Amen.***

**The Lessons**

### **The First Reading** Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

The Word of the Lord.

 ***Thanks be to God.***

**Psalm 22:1-15**  *Deus, Deus meus*

1 My God, my God, why have you forsaken me?
and are so far from my cry
and from the words of my distress?

**2 O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.**

3 Yet you are the Holy One,
enthroned upon the praises of Israel.

**4 Our forefathers put their trust in you;
they trusted, and you delivered them.**

5 They cried out to you and were delivered;
they trusted in you and were not put to shame.

**6 But as for me, I am a worm and no man,
scorned by all and despised by the people.**

7 All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

**8 "He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."**

9 Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.

**10 I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.**

11 Be not far from me, for trouble is near,
and there is none to help.

**12 Many young bulls encircle me;
strong bulls of Bashan surround me.**

13 They open wide their jaws at me,
like a ravening and a roaring lion.

**14 I am poured out like water;
all my bones are out of joint;
my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

### **The Second Reading** Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

 The Word of the Lord.

 ***Thanks be to God.***

**Gradual Hymn # 655** *O Jesus, I have promised* Vs. 1 & 2 before, Vs 3 after

**The Gospel** Mark 10:17-31

The Gospel of the Lord according to Mark.

 **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Priest The Gospel of the Lord

**People *Praise to you, Lord Christ***

The Homily The Reverend Sharon Voelker

**The Nicene Creed**

***We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,
    eternally begotten of the Father, God from God, Light from Light,
    true God from true God, begotten, not made, of one Being with the
 Father. Through him all things were made.
    For us and for our salvation he came down from heaven:
    by the power of the Holy Spirit he became incarnate from the
 Virgin Mary, and was made man. For our sake he was crucified
 under Pontius Pilate; he suffered death and was buried.
    On the third day he rose again in accordance with the Scriptures;
    he ascended into heaven and is seated at the right hand
 of the Father.***

***He will come again in glory to judge the living and the dead,
    and his kingdom will have no end.***

 ***We believe in the Holy Spirit, the Lord, the giver of life,
    who proceeds from the Father and the Son.
    With the Father and the Son he is worshiped and glorified.
    He has spoken through the Prophets.
    We believe in one holy catholic and apostolic Church.
    We acknowledge one baptism for the forgiveness of sins.
    We look for the resurrection of the dead,
     and the life of the world to come. Amen.***

# The Prayers of the People, Form III

Father, we pray for your holy catholic church;
***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;
***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons; for Michael our Presiding Bishop, for Sean Rowe our Presiding Bishop elect, for Bonnie our Bishop, Bishop Mota, ELCA Bishop Donald Kreiss, for Sharon our priest, for all bishops and other ministers, and for all the holy people of God, including Trinity Church in Farmington Hills and Holy Trinity in Santo Domingo, DR.
***That they may be faithful ministers of your Word and Sacraments.***We pray for all who govern and hold authority in the nations of the world;
***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;
***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer list: **Dennis**; **Katie** Blouin; **Cindy** Bouchard; **Adam** Bridgewater; **Amy** C.; **Jack** Coatta; **Terry** Coatta; **Jerry** Elliot; **Midge** Ferris; **Allen** Fields; **Katie** and **Pierre** Gossett; **Wesley** Harnack; **David** Kelly; **Sebastian** Lucas; **Gary** M.; **Jerry** M.; **Anderson** Moreno; **Sydney** Owen; **Tom** P.; **Patrick**; **Riendl Family**; **Rosalie**; **Carolyn** and **Michael** Roy; **Benjamin** Runyan; **Sophia** Russell; **Christine** Saiter; **Del** Saiter; **Rob** Stevens, **Debra** Uhl; **Tom** and **Joyce** Yarnevich; **Brandon;** **Edward; Lucas**; **Leslie** and **Jim** Richardson; **Char** Wall; **Matthew; Lyla Joy; Laura; Patty; Father Bob** Wollard; **Ryan**; **Sharon** Yates; **Amanda** K.; **Ricky**, **Kristy** & **Tim** and for those we remember aloud or spoken silently in our hearts (pause),

Give to the departed eternal rest.
***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;
***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

**The Confession of Sin**

Priest Let us confess our sins against God and our neighbor.

**Priest and People:**

***Most merciful God, We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.***

***We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

Priest Almighty God have mercy on you, forgive you all your sins through

our Lord Jesus Christ, strengthen you in all goodness, and by the power

of the Holy Spirit keep you in eternal life.

**The Peace**

Priest The Peace of the Lord be always with you.

**People And also with you.**

 **The Announcements**

**The Holy Communion**

**Offertory**, Chancel Choir*Give Me Jesus*  -- K. Kaiser

 **The Doxology**

***Praise God from whom all blessings flow.***

***Praise him all creatures here below.***

***Praise him above ye heavenly host.***

***Praise Father, Son, and Holy Ghost. Amen.***

**The Great Thanksgiving** Eucharistic Prayer B

*The people remain standing.*

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| Celebrant | The Lord be with you. |
| ***People*** | ***And also with you.*** |
| Celebrant | Lift up your hearts. |
| ***People*** | ***We lift them to the Lord.*** |
| Celebrant | Let us give thanks to the Lord our God. |
| ***People*** | ***It is right to give him thanks and praise.*** |

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, Holy, Holy Lord, God of power and might,*** S-128 ***heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
    Hosanna in the highest.***

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People:*

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
        on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those
        who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.***Fraction Anthem: Lamb of God** S-161

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion** *Love Divine*  -- P. Manz

*All baptized persons are invited to receive communion at God’s table. If you wish to receive a blessing instead of communion, you may indicate this by crossing your arms in front of your chest at the altar. Communion can be brought to those in the pews with mobility issues. Gluten-free wafers are available upon request.*

*For those who are participating through YouTube, the following prayer of “spiritual communion” may be said when actual reception of Holy Communion is not possible. It is meant to be said silently or aloud by each individual at the time when communion would normally occur.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you and you in me in this life and in the life to come. Amen
(from Washington National Cathedral; material adapted from *Prayer of St. Alphonsus Ligouri)*

**The Postcommunion Prayer**

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

**Closing Hymn** **#460,** Vs 1-3*Alleluia! sing to Jesus!*

**The Dismissal**

Priest Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

***People Thanks be to God. Alleluia, alleluia.***

**Postlude**  *Exaltation --* J. Roff

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| **Events This Week** |
| **SUN-13th** | **MON-14th** | **TUES-15th** | **WED-16th** | **THUR-17th** | **FRI-18th** | **SAT-19th** |
|  | Mahjong - 1:00 pm8:00 pm - AA & Al-anon | 7:00 pm – Vestry & Camera Club | 7:00 pm - Choir | 9:30-3:30 pm -Office HoursChair Yoga - 3:30 pm | Fireside Chats - 8:00 pm |  |

**Birthdays and Anniversaries in October
Happy Anniversary**

Worley and Audrey Smith, Rick and Carol Jackson

**Happy Birthday**

Dillon McConnon, Jessica Saiter, Gail Fleming, Cody Lewinski, Ellen Zeisloft, Margaret Ferris, Clarence Millen, Linda Cueny, Ruth Makrias, Tom Jackson, Robert Fox Jr., Edward Neaves, Doug White

**SUNDAY ASSISTANCE – 10 AM**

Sunday, October 13th– Ushers: Worley Smith, Carole Wollard
 Readers: Greg Walter, Gail Fleming, Beth White
 Coffee Hour: Endowment Committee

Sunday, October 20th– Ushers: John Ferris Sr., Char Wall
 Readers: John Ferris Jr., Bill Richardson, Pat Kent
 Coffee Hour: *help needed*

Sunday, October 27th– Ushers: Justice Moor, John Ferris Jr.
 Readers: Francine Klein, Carin Shaughnessy, Carole Wollard
 Coffee Hour: Sue and Kathy

**ANNOUNCEMENTS**

Healing services are on the 1st and 3rd Sunday during Communion at the 10:00 am service.

Treesgiving Foundation is a volunteer run organization that provides tabletop Christmas trees to local seniors, homebound, and families in need. They believe that nobody should go without a Christmas tree for the holidays. They would appreciate new or gently used tree trimming décor (no lights) or monetary donations. There is a basket in the Narthex that you may place tree décor, they will be taking donations until the end of December. Also, if you are aware of anyone who is homebound or could benefit from a tree, please contact Lois Vestuto or Emily Hack as soon as possible so that arrangements can be made.

The next visit to the Jewish Senior Life Center will be October 20th, followed by visits on the 3rd Sunday of the month going forward Please contact Bob VanFleet for more information.

We now have a Mahjong group that meets in the Richardson Room on Mondays from 1:00 pm to about 3:00 pm. No experience required (men can play too!), please join us for fellowship and fun.

Church of the Resurrection in Clarkston has invited our parish to attend their Day of the Dead celebration on October 27th at 4:00 pm. They have asked for RSVPs before Oct 22. Please see the notice in the Richardson Room for more information.

Have you completed Safe Church training in the last THREE years? This training is required every three years for members of our church who are in contact with children or vulnerable adults; that includes our Vestry, Sunday school volunteers, Lay Eucharistic Visitors, and anyone else who would like to complete training. Our church must complete Safe Church training by the end of November to be in compliance with the diocese. Please go to this website: **https://www.praesidiumacademy.com/redeem**

 Here is the registration code for our church: **reg-episdiomi-313-standrewswaterford**

The modules you need to complete for your position are posted in the Richardson Room. Please let the office know when you have completed your training.

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St. Andrew’s Episcopal Church

**Sunday Worship Schedule**

**8:00 am**Contemplative

**10:00 am**

ChoralYouTube service and Sunday School are available

*Details can be found on our website or join our email*

*list for information direct to your inbox!*

**The Rev. Sharon Voelker**

Interim Priest in Charge

**Music Director/Organist:** Sherri Brown
Elizabeth Heilig, Chancel Choir Accompanist

**Vestry:**

Jack Chaney, Senior Warden

Greg Walter, Junior Warden

Gail Fleming, Emily Hack, Dani Hamm, Pat Kent,

Scott Slocum, Audrey Smith, Carole Wollard

Joelle Chaney, Clerk

Judy Rowcliffe, Treasurer